

# ***We Gather to Worship God***

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time to have touched either would have been considered unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

## WELCOME AND ANNOUNCEMENTS

OPENING VOLUNTARY *Give Me Jesus* Spiritual, arr. Billingham

## \* CHIMING OF THE TRINITY

\* THE PROCESSIONAL HYMN No. 117 *St. Anne*  
*O God, Our Help in Ages Past*

## \* OPENING DIALOGUE

Let's look at our hands. Lord, what have you called these hands to do?  
**Our world needs God's healing touch and restoration. Wherever our journey goes, God is with us. Yes, we are seeking God's healing touch!**

Today, we are asking God to bring life unto this world in new ways. With these hands, God is healing our hearts, renewing our souls, raising us from death, and granting us a new day!

**Yes, we are seeking God's healing touch! Bring life to all the world!**  
What is our call today? Worship an awesome God who brings life and light to a dark world.

**Let us worship God this day as new life comes forth in the name of Jesus Christ!**

\* AFFIRMATION OF FAITH *The Apostles' Creed*

I believe in God the Father Almighty, maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead and buried,  
the third day he rose from the dead;  
he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\* THE GLORIA PATRI No. 70 *Meineke*

## \* PRAYER OF CONFESSION AND FORGIVENESS

Trusting in God's promise of forgiveness,  
let us confess our sin against God and one another.  
*(silence is kept for reflection)*  
Eternal God our creator,  
**in you we live and move and have our being.**  
**Look upon us, your children, the work of your hands.**

**Forgive us all our offenses,  
and cleanse us from proud thoughts and empty desires.  
By your grace draw us near to your,  
our refuge and our strength; through Jesus Christ our Lord. Amen.**

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ.  
God's love has been poured into our hearts  
through the Holy Spirit given to us.

Hear the good news:

Christ died for us while we were yet sinners;  
that proves God's love toward us.

In the name of Jesus Christ you are forgiven!

**In the name of Jesus Christ you are forgiven! Amen.**

## \* THE PEACE

The peace of the Lord be with you all.

**And also with you.**

*\*All may exchange signs of peace.*

## \* PRAYER FOR THE NATION

\* HYMN OF THE DAY No. 696 *America the Beautiful* *Materna*

~ **WE LISTEN FOR GOD'S WORD** ~

## THE FIRST LESSON

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen

in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;

greatly beloved were you to me;

your love to me was wonderful,

passing the love of women.

How the mighty have fallen,

and the weapons of war perished!

This is the word of God for the people of God

**Thanks be to God.**

ANTHEM

*God of the Ages*

*Gordon Young*

THE SECOND LESSON

2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

‘The one who had much did not have too much,

and the one who had little did not have too little.’

This is the word of God for the people of God.

**Thanks be to God.**

## \* THE GOSPEL LESSON

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’ While he was still speaking, some people came from the leader's house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the word of God for the people of God.

**Thanks be to God.**

CHILDREN'S MOMENTS Mr. Josh

*Children ages three through first-grade may go to Children's Church in room 123. Nurseries provided for infants through 3 years in rooms 118 & 120.*

SERMON *Beloved Child* Rev. Kyle Randle

~ **WE RESPOND TO GOD'S WORD** ~

OFFERTORY *Prayer* Leon Boellmann

OFFERTORY ANTHEM *Heal Our Land* Jack Schrader

\* PRESENTATION OF TITHES AND OFFERINGS Doxology No. 95

THE SACRAMENT OF HOLY COMMUNION No. 13

- \*Taking the Bread and Cup
- \*The Great Thanksgiving
- The Lord's Prayer
- Giving the Bread and Cup

*All are invited to the Lord's Table at the direction of the ushers. There will be three serving stations. Communion will be received by Intinction. The bread will be placed in your hand for you to dip into the Cup. You are invited to kneel and pray at the Chancel Rail after receiving the elements.*

*The offering received at the Chancel Rail during Communion will be given to the Help4Kids Wednesday Sandwich Ministry.*

MUSIC AT COMMUNION

HYMN No. 328 *Surely the Presence of the Lord (3x)* Wolfe  
HYMN No. 2163 (TFWS) *He Who Began a Good Work (3x)* A Good Work

~ **WE ARE SENT INTO THE WORLD** ~

\* THE HYMN OF SENDING No. 437 *Finlandia*  
*This Is My Song*

\* BENEDICTION AND CHORAL RESPONSE

\* CHIMING OF THE TRINITY

\* CLOSING VOLUNTARY John Behnke  
*Someone's Singing Lord*

\* CONGREGATION STANDING

The altar flowers are given to the glory of God  
and in loving memory of our parents  
by Ernie and Peg Turnes

We welcome Darleen Smith as our guest organist this morning. Ms. Smith is a retired educator from Maryland, a member of the Grand Strand Chapter of American Guild of Organists, and serves many area churches as substitute organist.

### Serving This Sunday, July 1

**Altar Guild:** Lynn Hammond, Amy Hickman, Betty Huggins,  
Glenda Sweet, Kim Wright

**Acolytes and Crucifer:** Jade Edwards, Anna Claire Roof, Chad Steinfield

**Bus Duty:** David Jordan

**Children's Church:** Joy Tietje

**Counting Committee:** Sallie Goldfinch, Lynn Hammond

**Trustee Duty:** Joe Hunter Hyman, Cathy Senn

**Sound Technicians:** Lee Hickman, Charles Hucks, Dave Carey

**Ushers:** Phil Thompson (Chairman), William Chappell, Danny Clonts,  
Travis Dannelly, Bo Ives, Sammy Johnson, Richard Jordan, Ken Senn,  
Frank Watts, Chris Wright

### This Week at FUMC

#### Sunday, July 1

9:30 a.m. Sunday School  
9:30 a.m. The Hut Bible Class / Broadcast WRNN 99.5 FM  
10:30 a.m. Worship Service / Sanctuary  
5:00 p.m. UMYF & Bridge: Destination Unknown / Meet at the FLC

#### Tuesday, July 3

6:00 p.m. Cocaine Anonymous (CA) Meeting / FLC  
8:00 p.m. Al-Anon Meeting / FLC Senior Room

#### Wednesday, July 4

Church Office is Closed: Happy 4<sup>th</sup> of July!  
9:30 a.m. Sandwich Making Wednesday / FLC

#### Friday, July 6

Church Office is Closed  
7:00 p.m. CA Meeting / FLC

Josh Tietje will be on vacation July 2 ~ July 7.

Billy Fallaw will be out of town July 1 ~ July 7 for continuing education.

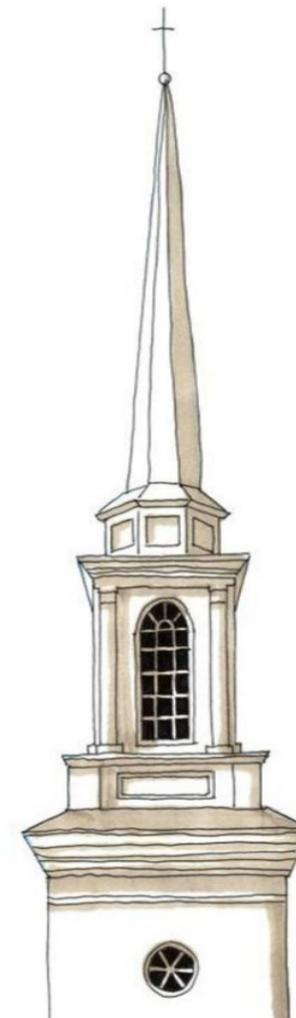
James Graham will be on vacation July 2 ~ July 10

**The Church Office will be closed July 4 ~ July 6.**

Cathy Estridge will be taking July 5 & 6 as vacation days.

Reverend Kyle will be available.

Please call his cell phone with any ministerial need. 803-804-2208



# First United Methodist Church

1001 Fifth Avenue  
Conway, South Carolina 29526  
(843) 488-4251  
[www.fumcconway.org](http://www.fumcconway.org)

Sixth Sunday After Pentecost  
July 1, 2018  
10:30 a.m.



Welcome to First United Methodist Church

Out of a broken and sinful world, all people are welcomed into the body of Jesus Christ at First Church. As children of God, together we join in worship to experience the transforming love of our Savior.

We are here this morning to worship God. Through our songs, words of praise, prayers and scripture reading, we give honor and glory to God. Wondrous things happen as we worship. Lives are changed. The presence of God brings hope, comfort, healing, and joy. Let us worship in gladness. Jesus, the Lord of Life is with us.