

# First Church at Worship

THE OPENING VOLUNTARY

Louis Clerambault

*Trumpet in D*

\* CHIMING OF THE TRINITY

\* THE GREETING

The Grace of the Lord Jesus Christ be with you.  
**And also with you.**  
The risen Christ is with us.  
**Praise the Lord!**

\* THE PROCESSIONAL HYMN No. 203

*Ellacombe*

*Hail to the Lord's Anointed*  
*vs, 1-2, & 4*

Hail to the Lord's Anointed, great David's greater Son!  
Hail in the time appointed, his reign on earth begun!  
He comes to break oppression, to set the captive free;  
to take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong;  
to help the poor and needy, and bid the weak be strong;  
to give them songs for sighing, their darkness turn to light,  
whose souls, condemned and dying, are precious in his sight.

To him shall prayer unceasing and daily vows ascend;  
his kingdom still increasing, a kingdom without end.  
The tide of time shall never his covenant remove;  
his name shall stand forever; that name to us is love.

\* THE PRAYER OF THE DAY

THE SACRAMENT OF HOLY BAPTISM

*see insert*

**~ WE LISTEN TO GOD'S WORD ~**

THE FIRST LESSON

2 Samuel 7:1-14a

<sup>1</sup>Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." <sup>3</sup>Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

<sup>4</sup>But that same night the word of the Lord came to Nathan: <sup>5</sup>Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" <sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make

you a house. <sup>12</sup>When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup>He shall build a house for my name, and I will establish the throne of his kingdom forever. <sup>14a</sup>I will be a father to him, and he shall be a son to me. This is the word of God for the people of God  
**Thanks be to God.**

THE PSALTER

Psalm 89:20-29

*Wareham*

**"My servant David have I found,  
Anointed him to lead my flock;  
My arm will make him strong, my hand  
Will hold him fast as on a rock.**

**For he will say, 'You are my God,  
My Father, Rock, and saving health';  
And I will make him my firstborn,  
And higher than the kings of earth.**

**My covenant will stand secure  
And I will love him as my own;  
Eternal as the days of heaven  
Will be his kingdom and his throne."**

THE SECOND LESSON

Ephesians 2:11-22

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

This is the word of God for the people of God.

**Thanks be to God.**

\* SEQUENCE HYMN No. 358

*Rest*

*Dear Lord and Father of Mankind*

Dear Lord and Father of mankind,  
forgive our foolish ways;  
re clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence, praise.

In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word,  
rise up and follow thee.

\* THE GOSPEL LESSON

Mark 6:30-34, 53-56

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>55</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. The Gospel of the Lord.

**Praise be to thee, O Christ.**

\* SEQUENCE HYMN No. 358

*Rest*

*Dear Lord and Father of Mankind*

Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.

O sabbath rest by Galilee,  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!

CHILDREN'S MOMENT

Mr. Josh

SERMON

Rev. Kyle Randle

ANTHEM

*All Praise to Thee*

Thomas Tallis

**~ WE RESPOND TO THE GOSPEL ~**

PRAYER OF CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.  
God, our provider,  
**help us.**

**It is hard to believe there is enough to share.  
We question your ways when they differ from the ways  
of the world in which we live.  
We turn to our own understanding  
rather than trusting in you.  
We take offense at your teachings and your ways.  
Turn us again to you.  
Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world. Amen.**

Beloved people of God:  
 in Jesus, the manna from heaven,  
 you are fed and nourished.  
 By Jesus, the worker of miracles,  
 there is always more than enough.  
 Through Jesus, + the bread of life,  
 you are shown God's mercy:  
 you are forgiven and loved into abundant life.  
**Amen.**

PRAYERS OF THE PEOPLE  
 Lord, in your mercy,  
**Hear our prayer.**

THE LORD'S PRAYER  
**Our Father who art in heaven, hallowed be thy name.  
 Thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread. And forgive us our trespasses  
 as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory forever. Amen.**

~ WE ARE SENT INTO THE WORLD ~

\* HYMN OF SENDING No. 648

*God the Spirit, Guide and Guardian*  
 vs. 1, 3 & 4

*Hyfrydol*

God the Spirit, guide and guardian,  
 wind-spiced flame and hovering dove,  
 breath of life and voice of prophets,  
 sign of blessing, power of love:  
 Give to those who lead your people  
 fresh anointing of your grace.  
 Send them forth as bold apostles  
 to your church in every place.

Great Creator, life-bestower,  
 truth beyond all thought's recall,  
 fount of wisdom, womb of mercy,  
 giving and forgiving all:  
 as you know our strength and weakness,  
 so may those the church exalts  
 oversee its life steadfastly  
 yet not overlook its faults.

Triune God, mysterious being,  
 undivided and diverse,  
 deeper than our minds can fathom,  
 greater than our creeds rehearse:  
 help us in our varied callings  
 your full image to proclaim,  
 that our ministries uniting  
 may give glory to your name.

\* BENEDICTION

\* CHIMING OF THE TRINITY

\* CLOSING VOLUNTARY

*Fanfare*

Jacques Lemmens

The altar flowers are given to the glory of God and in honor of  
 Rev. Kyle Randle, Billy Fallaw, and Josh Tietje  
 by Wink and Sallye Prince.

The Sterling Silver Baptismal Shell has been given to First UMC  
 to the glory of God and in honor of Carly Mae and Sadie Elaine Hunsucker  
 by Colby and Mary McKellar Hunsucker.

**This Week at FUMC**

**Sunday, July 18**

8:15 a.m. Early Morning Worship / Sanctuary  
 9:30 a.m. The Hut Bible Class/ Broadcast WRNN 99.5 FM  
 9:30 a.m. Sunday School / Education Wing  
 9:30 a.m. Youth Sunday School / Family Life Center (FLC) Room 103  
 9:30 a.m. Online Sunday School / Live on Facebook  
 10:30 a.m. Morning Worship / Sanctuary & Live Online  
 5:30 p.m. VBS / Education Wing

**Monday, July 19**

8:30 a.m. Summer Camp / Education Wing  
 5:30 p.m. VBS / Education Wing

**Tuesday, July 20**

8:30 a.m. Summer Camp / Education Wing  
 5:30 p.m. VBS / Education Wing  
 6:00 p.m. CA Group / FLC Room 102  
 8:00 p.m. AI Anon Meeting / FLC Room 101  
 8:00 p.m. AA Meeting / FLC Room 102

**Wednesday, July 21**

8:30 a.m. Summer Camp / Education Wing  
 9:30 a.m. Sandwich Ministry / FLC  
 3:00 p.m. DHEC Free COVID 19 Vaccine Clinic / FLC  
 5:30 p.m. VBS / Education Wing  
 6:00 p.m. Chancel Choir Rehearsal / Room 105  
 7:00 p.m. Quintet Rehearsal / Room 105

**Thursday, July 22**

8:30 a.m. Summer Camp / Education Wing

**Friday, July 23**

8:30 a.m. Summer Camp / Education Wing  
 6:30 p.m. CA Group / FLC

**Serving This Sunday, July 18**

**Altar Guild:** Lynn Hammond, Amy Hickman, Betty Huggins, Glenda Sweet,  
 Kim Wright  
**Acolytes and Crucifer:** Jackson Hagen, Julia Hagen  
**Ushers:** Phil Thompson (Head Usher), Danny Clonts, Travis Dannelly, Samuel  
 Hickman, Bo Ives, Sammy Johnson, Ken Senn, Chris Wright

**Serving Next Sunday, July 25**

**Altar Guild:** Lynn Hammond, Amy Hickman, Betty Huggins, Glenda Sweet,  
 Kim Wright  
**Acolytes and Crucifer:** Sidney DaSilva, Griffin Yenicek  
**Ushers:** Phil Thompson (Head Usher), Danny Clonts, Travis Dannelly, Samuel  
 Hickman, Bo Ives, Sammy Johnson, Ken Senn, Chris Wright

**FUMC Staff**

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# First United Methodist Church

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Wherever he went, into villages or cities or farms, they laid the sick in the marketplaces,  
 and begged him that they might touch even the fringe of his cloak;  
 and all who touched it were healed.

## Eighth Sunday after Pentecost

July 18, 2021

10:30 a.m.

† † †

### Welcome to First United Methodist Church

Out of a broken and sinful world, all people are welcomed  
 into the body of Jesus Christ at First Church. As children of  
 God, together we join in worship to experience the  
 transforming love of our Savior.

We are here this morning to worship God. Through our  
 songs, words of praise, prayers and scripture reading, we give  
 honor and glory to God. Wondrous things happen as we  
 worship. Lives are changed. The presence of God brings  
 hope, comfort, healing, and joy. Let us worship in gladness.  
 Jesus, the Lord of Life is with us.