

April 2, 2021

# Good Friday

3:00 p.m.

## Enter in Silence

MEDITATIONS AT THE CROSS  
THE REPROACHES: CHRIST'S LAMENT AGAINST  
HIS FAITHLESS CHURCH

This is the wood of the cross,  
on which hung the Savior of the world.

**Come let us worship.**

Is it nothing to you, all you who pass by?  
Look and see if there is any sorrow like my sorrow  
which was brought upon me,  
which the Lord inflicted on the day of his fierce anger.

**Holy God, holy and mighty,  
holy and immortal one, have mercy upon us.**

O my people, O my Church,  
what have I done to you,  
or in what have I offended you?  
I led you forth from the land of Egypt  
and delivered you by the waters of baptism,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty,  
holy and immortal One, have mercy upon us.**

I led you through the desert forty years  
and fed you with manna;  
I brought you through times of persecution and of renewal  
and gave you my body, the bread of heaven;  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty,  
holy and immortal One, have mercy upon us.**

What more could I have done for your  
that I have not done?  
I planted you, my chosen and fairest vineyard,  
I made you the branches of my vine;  
but when I was thirsty you gave me vinegar  
and gall and pierced with a spear the side of your Savior.

**Holy God, holy and mighty,  
holy and immortal One, have mercy upon us.**

I went before you in a pillar of cloud,  
and you have led me to the judgment hall of Pilate.  
I scourged your enemies and brought you  
to a land of freedom,  
but you have scourged, mocked, and beaten me.  
I gave you the water of salvation from the rock,  
but you have given me gall and left me to thirst.

**Holy God, holy and mighty,  
holy and immortal One, have mercy upon us**

I gave you a royal scepter,  
and bestowed the keys to the kingdom,  
but you have given me a crown of thorns.  
I raised you on high with great power,  
and you have hanged me on the cross.

**Holy God, holy and mighty,  
holy and immortal One, have mercy upon us.**

My peace I gave, which the world cannot give,  
and washed your feet as a sign of my love,  
but you draw the sword to strike in my name  
and seek high places in my kingdom.  
I offered you my body and blood,  
but you scatter and deny and abandon me.

**Holy God, holy and mighty,  
holy and immortal One, have mercy upon us.**

I sent the Spirit of truth to guide you,  
and you close your hearts to the Counsellor.  
I pray that all may be as one in the Father and me,  
but you continue to quarrel and divide.  
I call you to go and bring forth fruit,  
but you cast lots for my clothing.

**Holy God, holy and mighty,  
holy and immortal One, have mercy upon us.**

I grafted you into the tree of my chosen people Israel,  
but you turned on them with persecution  
and mass murder.  
I made you joint heirs with them of my covenants,  
but you made them scapegoats for your own guilt.

**Holy God, holy and mighty,  
holy and immortal One, have mercy upon us.**

I came to you as the least of your brothers and sisters.  
I was hungry but you gave me no food,  
thirsty but you gave me no drink.  
I was a stranger but you did not welcome me,  
naked but you did not clothe me,  
sick and in prison but you did not visit me.

**Holy God, holy and mighty,  
holy and immortal One, have mercy upon us.**

We glory in your cross, O Lord,  
**And praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.**

May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.  
**Let your ways be known upon the earth,  
your saving health among all nations.**

Let the peoples praise you, O God;  
let all the peoples praise you.  
**We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.**

**We adore you, O Christ, and we bless you,  
Because by your holy cross you have redeemed the world.**

If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

**We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.**

O Savior of the world,  
by your cross and precious blood you have redeemed us.  
**Save us and help us, we humbly beseech you, O Lord.**

\* THE PASSION OF OUR LORD

John 19:31-42

<sup>31</sup>Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup>Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup>(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) <sup>36</sup>These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." <sup>37</sup>And again another passage of scripture says, "They will look on the one whom they have pierced."

<sup>38</sup>After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup>Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup>They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup>Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup>And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

SERMON

Rev. Rob Donehue & Rev. Kyle Randle

\* THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever. Amen**

\* THE HYMN OF TRIUMPH NO. 297

*Beneath the Cross of Jesus*

*St. Christopher*

Beneath the cross of Jesus I fain would take my stand,  
the shadow of a mighty rock within a weary land;  
a home within the wilderness, a rest upon the way,  
from the burning of the noontide heat, and the burden of the day.

Upon that cross of Jesus mine eye at times can see  
the very dying form of One who suffered there for me;  
and from my stricken heart with tears two wonders I confess:  
the wonders of redeeming love and my unworthiness.

I take, O cross, thy shadow for my abiding place;  
I ask no other sunshine than the sunshine of his face;  
content to let the world go by, to know no gain nor loss,  
my sinful self my only shame, my glory all the cross.

\* THE BLESSING

Send down your abundant blessing, Lord,  
upon your people  
who have devoutly recalled the death of your Son  
in the sure and certain hope of the resurrection.  
Grant them pardon; bring them comfort.  
May their faith grow stronger  
and their eternal salvation be assured.  
We ask this through Christ our Lord.

*There is no dismissal.*

*The congregation departs in silence.*

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*We will gather tomorrow at 7 p.m. in the Courtyard for the  
Easter Vigil*

# First United Methodist Church

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# Saint Anne's Episcopal Church

[www.fumcconway.org](http://www.fumcconway.org)

[www.stanneconway.org](http://www.stanneconway.org)

Good Friday

April 2, 2021

3:00 p.m.

*Anima Christi (Soul of Christ)*

*Soul of Christ, sanctify me  
Body of Christ, save me  
Blood of Christ, inebriate me  
Water from the side of Christ,  
wash me.*

*Passion of Christ, strengthen me  
O Good Jesus, hear me  
Within thy wounds, hide me  
Permit me not to be separated  
from Thee*

*From wicked foe defend me  
At the hour of my death call me  
And bid me to come to Thee  
That with Thy saints I may  
praise Thee*

*For ever and ever. Amen.*

Ignatius of Loyola