

April 15, 2022

Good Friday

6:30 p.m.

At the heart of the Good Friday liturgy is the passion according to John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day—the triumph of the cross—reminds us that the church gathers not to mourn this day but to celebrate Christ’s life-giving passion and to find strength and hope in the tree of life. In the ancient bidding prayer we offer petitions for all the world for whom Christ died. Today’s liturgy culminates on Easter morning.

*** THE PRAYER**

Christ himself bore our sins in his body on the tree.

That we might die to sin and live to righteousness.

Almighty God, your Son Jesus Christ was lifted high upon the cross so that he might draw the whole world to himself. Grant that we, who glory in this death for our salvation, may also glory in his call to take up the cross and follow him; through Jesus Christ our Lord. **Amen.**

*** THE HYMN OF THE DAY NO. 294**

Martyrdom

Alas! And Did My Savior Bleed

FIRST LESSON

Isaiah 52:13 - 53:12

¹³See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. ¹⁴Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—¹⁵so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

⁵³Who has believed what we have heard? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. ³He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

This is the word of God for the people of God

Thanks be to God.

ANTHEM *Sing, My Tongue the Glorious Battle* Pange Lingua

SECOND LESSON Hebrews 10:16-25

¹⁶“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,”

¹⁷he also adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching. This is the word of God for the people of God

Thanks be to God.

*** THE PASSION ACCORDING TO ST. JOHN**

John 18:1-19:42

ANTHEM *You Will I Love* Tom Fettke
Mark Rollins, soloist

THE BIDDING PRAYER

*** THE HYMN No. 287**

Selena

O Love Divine, What Hast Thou Done

MEDITATIONS AT THE CROSS

THE REPROACHES: CHRIST’S LAMENT AGAINST HIS FAITHLESS CHURCH

This is the wood of the cross, on which hung the Savior of the world.

Let us worship and bow down.

O Savior of the world, who by your cross and precious blood did redeem us:

Help, save, pity, and defend us, we pray, O Lord.

O my people, O my Church, what have I done to you, or in what have I offended you? I led you forth from the land of Egypt and delivered you by the waters of baptism, but you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal One, have mercy upon us. *I led you through the desert forty years and fed you with manna; I brought you through times of persecution and of renewal and gave you my body, the bread of heaven; but you have prepared a cross for your Savior.*

Holy God, holy and mighty, holy and immortal One, have mercy upon us. *I made you branches of my vineyard and gave you the water of salvation, but when I was thirsty you gave me vinegar and gall and pierced with a spear the side of your Savior.*

Holy God, holy and mighty, holy and immortal One, have mercy upon us. *I went before you in a pillar of cloud, but you have led me to the judgment hall of Pilate. I brought you to a land of freedom and prosperity, but you have scourged, mocked, and beaten me.*

Holy God, holy and mighty, holy and immortal One, have mercy upon us. *I gave you a royal scepter, and bestowed the keys to the kingdom, but you have given me a crown of thorns. I raised you on high with great power, but you have hung me on the cross.*

Holy God, holy and mighty, holy and immortal One, have mercy upon us. *My peace I gave, which the world cannot give, and washed your feet as a servant, but you draw the sword to strike in my name and seek high places in my kingdom.*

Holy God, holy and mighty, holy and immortal One, have mercy upon us. *I accepted the cup of suffering and death for your sakes, but you scatter and deny and abandon me. I sent the Spirit of truth to lead you, but you close your hearts to guidance.*

Holy God, holy and mighty, holy and immortal One, have mercy upon us. *I called you to go and bring forth fruit, but you cast lots for my clothing. I prayed that you all may be one, but you continue to quarrel and divide.*

Holy God, holy and mighty, holy and immortal One, have mercy upon us. *I grafted you into the tree of my chosen people Israel, but you turned on them with persecution and mass murder. I made you joint heirs with them of my covenants, but you made them scapegoats for your own guilt.*

Holy God, holy and mighty, holy and immortal One, have mercy upon us. *I came to you as the least of your brothers and sisters. I was hungry but you gave me no food, thirsty but you gave me no drink. I was a stranger but you did not welcome me, naked but you did not clothe me, sick and in prison but you did not visit me.*

Holy God, holy and mighty, holy and immortal One, have mercy upon us.

SILENCE

*** THE LORD’S PRAYER**

*** THE HYMN OF TRIUMPH NO. 2180**

Morning Song

Why Stand So Far Away, My God?

We adore you, O Christ, and we bless you.

By your holy cross, you have redeemed the world.

If we have died with him, we shall also live with him.

If we endure, we shall also reign with him.

Lord Jesus Christ, Son of the living God, we pray you set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God now and forever. **Amen.**

*** THE BLESSING**

First United Methodist Church & Saint Anne's Episcopal Church

www.fumcconway.org
www.stanneconway.org

Good Friday Service
April 15, 2022

Anima Christi (Soul of Christ)

*Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from the side of Christ,
wash me.
Passion of Christ, strengthen me
O Good Jesus, hear me
Within thy wounds, hide me
Permit me not to be separated
from Thee
From wicked foe defend me
At the hour of my death call me
And bid me to come to Thee
That with Thy saints I may
praise Thee
For ever and ever. Amen.
Ignatius of Loyola*